Permit #S00100579

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: S00100579 **Type of Permit:** STILL **Release Date:** 11/09/2015

Production Company NORTH SIX INC

Insured Company Name NORTH SIX INC
Contact Phone No. 1 323-512-7166
Contact Phone No. 2
Fax 323-512-70007
Address 7317 ROMAINE ST
LOS ANGELES, California 90046

Production Title SCERVINO

Type of Production Still Photo

Producer Rocardo Martins

Director n/a n/a

1st AD n/a n/a

Production Manager Ricardo Martins

FilmL.A. Coordinator Tara Kramer

Location Manager Ricardo Martins
Primary Phone Mobile - 323-574-1283
Secondary Phone

Location Assistant n/a n/a
Primary Phone Mobile - 323-512-7166
Secondary Phone

Fees

FILMLA FILM APPLICATION FEE	$625.00
LA COUNTY STILL PHOTOGRAPHY FIRE REVIEW FEE	$277.00

Total Permit Fee $902.00

Number of Locations 1

NOT A PERMIT

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Summary Information — Location

Location 1 of 1

Permit Number S00100579
Production Company NORTH SIX INC
Insured Company NORTH SIX INC
Production Title SCERVINO

Location Manager Ricardo Martins
Primary Phone Mobile - 323-574-1283
Secondary Phone

Location Address 42848 150th St E, Unincorporated Los Angeles County, CA, 93535

Location Name CLUB ED

Location Type Ranch

Location Description CLUB ED

Film Dates 11/10/2015 - 11/10/2015 06:00 - 19:00 1 day

Open or Closed to the Public Closed

Generic Conditions All vehicles must be parked on private property
No cast or crew parking on area streets

Please see attached documents North Six 2015 letter.pdf
FILM LOC MAP CLUB ED.pdf

Equipment on Location

Type	Quantity
2500 gal water truck	1
Cast/Crew vehicles	15
Cube Trucks	2

Personnel on Location

Type	Quantity
Cast	5
Crew	30
LA County FSA assigned	1

Filming Activities Exterior models against scenery; Interior models against scenery;

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County Fire Department

Thomas Guide **Page:** 4109 **Grid:** C3

Approvals LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS Greg Graham Final Approver

Coordinator Note COUNTY FIRE #15 SP703 114
FSA REQUIRED PER COUNTY FIRE.
2,500 GALLON WATER TRUCK REQUIRED PER COUNTY FIRE.

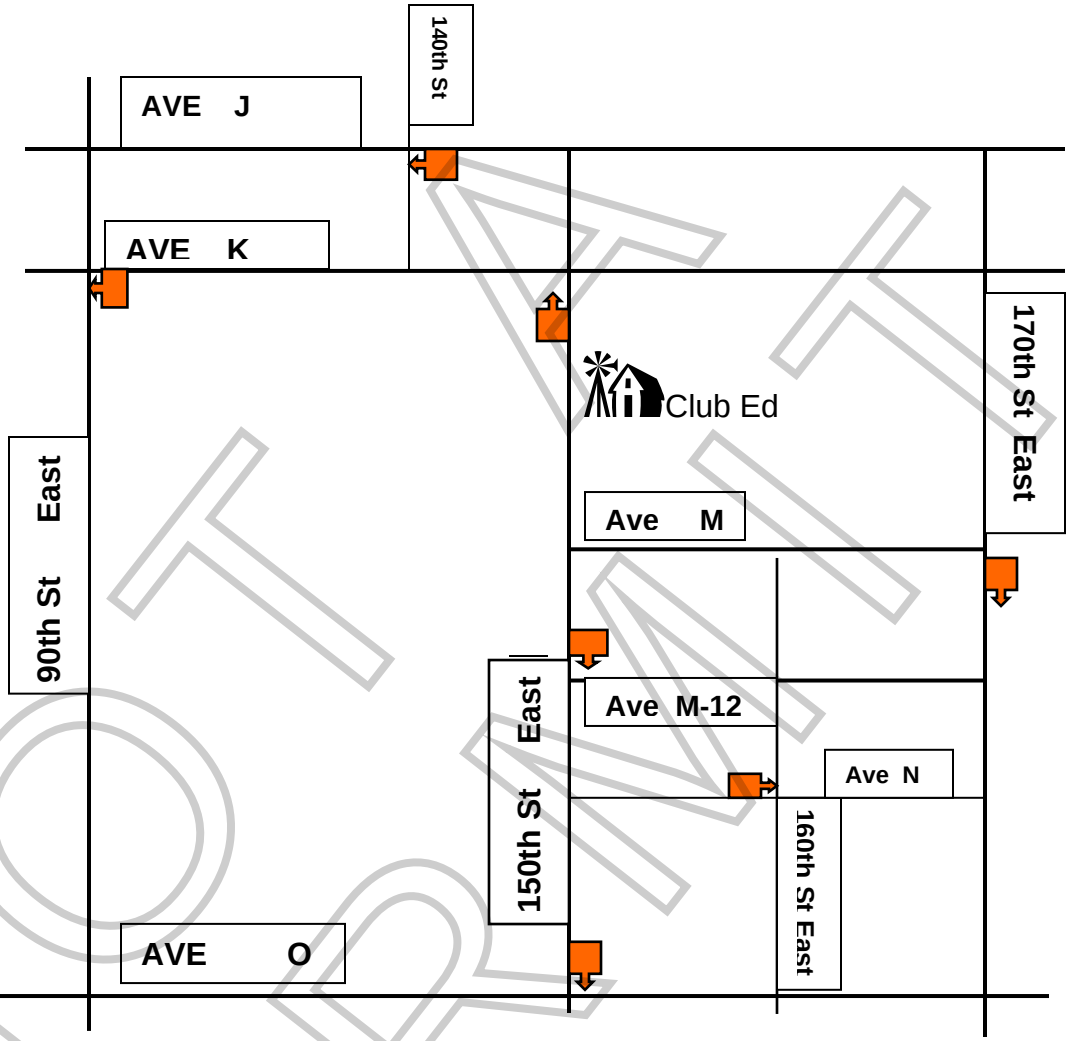
Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

NOT A PERMIT

SIGN PLACEMENT FOR CLUB ED



FILMING ON 150TH EAST EXPECT DELAYS

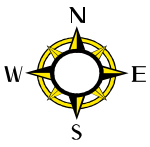
←TYPICAL SIGN
4FT X 4FT , Black 6inch letters on Orange background

SIGNS MAY BE RENTED AT & PICKED UP AT THE FOLLOWING LOCATIONS:

CLUB ED	661-946-1515, ext 2-Randy
TRAFFIC CONTROL SERVICE	661-255-8733
ITC BARRICADE INC	661-816-6270
JCL BARRICADE INC	213-622-9775

Revised 01-28-09 Addition of two sgns

NOT A PERMIT



SIGN PLACEMENT FOR CLUB ED

NOT A PERMIT

Revised 01-28-09 Addition of two sgns

Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative

I certify that I am a representative of NORTH SIX ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or Incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 5/11/15

Vanessa Drake/North Six
Name of Principal

By: V. Drake
Representative's Signature

VANESSA DRAKE
Print Representative's Name

PRODUCER@NORTH SIX
Representative's title

1820 Industrial St. #106
LA, CA, 90021
Principal's Address

323-512-7166
Principal's Telephone

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company

PREVIEW